


STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

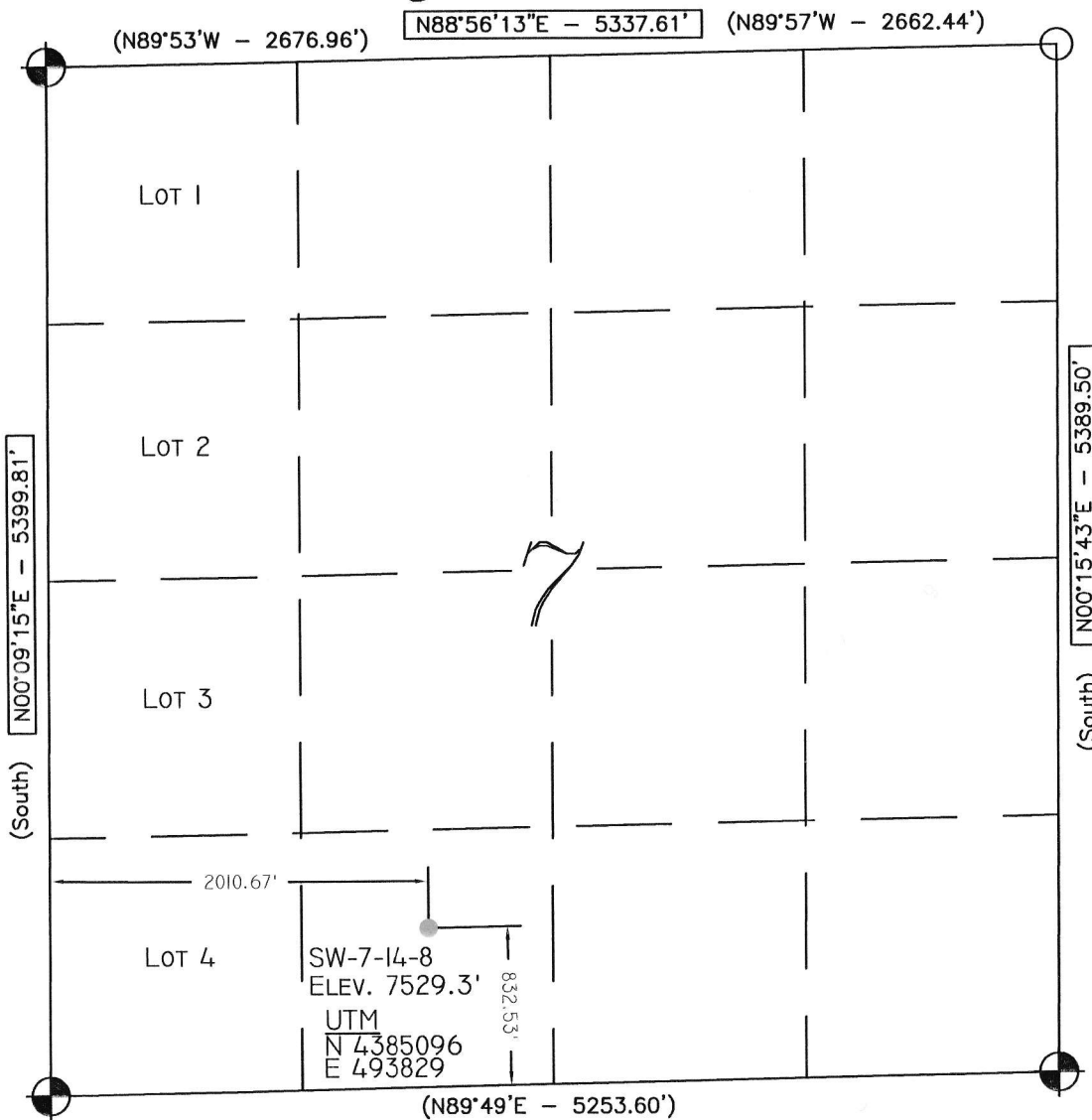
FORM 3

AMENDED REPORT ☒

| | | | | | | | | | | |
|---|------------------|--------------------|--|----------------|--|---|---------------|-----------------|--------------|---------------|
| APPLICATION FOR PERMIT TO DRILL | | | | | | 1. WELL NAME and NUMBER GORDON CREEK ST SW-7-14-8 | | | | |
| 2. TYPE OF WORK DRILL NEW WELL <input checked="" type="checkbox"/> REENTER P&A WELL <input type="checkbox"/> DEEPEN WELL <input type="checkbox"/> | | | | | | 3. FIELD OR WILDCAT UNDESIGNATED | | | | |
| 4. TYPE OF WELL Gas Well Coalbed Methane Well: NO | | | | | | 5. UNIT or COMMUNITIZATION AGREEMENT NAME | | | | |
| 6. NAME OF OPERATOR GORDON CREEK, LLC | | | | | | 7. OPERATOR PHONE 403 453-1608 | | | | |
| 8. ADDRESS OF OPERATOR 1179 E Main #345, Price, UT, 84501 | | | | | | 9. OPERATOR E-MAIL rironside@thunderbirdenergy.com | | | | |
| 10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE) ML-46537 | | | 11. MINERAL OWNERSHIP FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> | | | 12. SURFACE OWNERSHIP FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> | | | | |
| 13. NAME OF SURFACE OWNER (if box 12 = 'fee') State of Utah Division of Wildlife Resources | | | | | | 14. SURFACE OWNER PHONE (if box 12 = 'fee') 801-538-4866 | | | | |
| 15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee') 1594 W. North Temple, Suite 2110, , | | | | | | 16. SURFACE OWNER E-MAIL (if box 12 = 'fee') theresemeyer@utah.gov | | | | |
| 17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN') | | | 18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS YES <input type="checkbox"/> (Submit Commingling Application) NO <input checked="" type="checkbox"/> | | | 19. SLANT VERTICAL <input checked="" type="checkbox"/> DIRECTIONAL <input type="checkbox"/> HORIZONTAL <input type="checkbox"/> | | | | |
| 20. LOCATION OF WELL | | FOOTAGES | | QTR-QTR | SECTION | TOWNSHIP | RANGE | MERIDIAN | | |
| LOCATION AT SURFACE | | 833 FSL 2011 FWL | | SESW | 7 | 14.0 S | 8.0 E | S | | |
| Top of Uppermost Producing Zone | | 833 FSL 2011 FWL | | SESW | 7 | 14.0 S | 8.0 E | S | | |
| At Total Depth | | 833 FSL 2011 FWL | | SESW | 7 | 14.0 S | 8.0 E | S | | |
| 21. COUNTY CARBON | | | 22. DISTANCE TO NEAREST LEASE LINE (Feet) 833 | | | 23. NUMBER OF ACRES IN DRILLING UNIT 160 | | | | |
| | | | 25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed) 3395 | | | 26. PROPOSED DEPTH MD: 4161 TVD: 4161 | | | | |
| 27. ELEVATION - GROUND LEVEL 7529 | | | 28. BOND NUMBER RLB0010790 | | | 29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE 91-5193 | | | | |
| Hole, Casing, and Cement Information | | | | | | | | | | |
| String | Hole Size | Casing Size | Length | Weight | Grade & Thread | Max Mud Wt. | Cement | Sacks | Yield | Weight |
| SURF | 11 | 8.625 | 0 - 450 | 24.0 | J-55 Casing/Tubing | 8.7 | Class G | 212 | 1.142 | 15.84 |
| PROD | 7.875 | 5.5 | 0 - 4161 | 17.0 | N-80 LT&C | 10.0 | Class G | 362 | 2.69 | 10.7 |
| ATTACHMENTS | | | | | | | | | | |
| VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES | | | | | | | | | | |
| <input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER | | | | | <input checked="" type="checkbox"/> COMPLETE DRILLING PLAN | | | | | |
| <input type="checkbox"/> AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE) | | | | | <input type="checkbox"/> FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER | | | | | |
| <input type="checkbox"/> DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED) | | | | | <input checked="" type="checkbox"/> TOPOGRAPHICAL MAP | | | | | |
| NAME Barry Brumwell | | | TITLE Vice President-Operations | | | PHONE 403 453-1608 | | | | |
| SIGNATURE | | | DATE 09/20/2011 | | | EMAIL bbrumwell@thunderbirdenergy.com | | | | |
| API NUMBER ASSIGNED 43007502420000 | | | APPROVAL  Permit Manager | | | | | | | |

Range 8 East

Township 14 South



Legend

- Drill Hole Location
- ⊕ Brass Cap (Found)
- Stone (Found)
- △ Calculated Corner
- () GLO
- GPS Measured

NOTES:

1. Dimensions are GPS measured unless noted otherwise.
2. UTM and Latitude / Longitude Coordinates are derived using a GPS Pathfinder and are shown in NAD 27 Datum.

LAT / LONG
39°37'02.933" N
111°04'18.814" W

Location:

The well location was determined using a Trimble 5700 GPS survey grade unit.

Basis of Bearing:

The Basis of Bearing is GPS Measured.

GLO Bearing:

The Bearings indicated are per the recorded plat obtained from the U.S. Land Office.

Basis of Elevation:

Basis of Elevation of 7400.00' being at the Northeast Section Corner of Section 6, Township 14 South, Range 8 East, Salt Lake Base and Meridian, as shown on the Jump Creek Quadrangle 7.5 minute series map.

Description of Location:

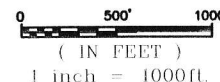
Proposed Drill Hole located in the SE/4 SW/4 of Section 7, T14S, R8E, S.L.B.&M., being North 832.53' from South Line and East 2010.67' from West Line of Section 7, T14S, R8E, Salt Lake Base and Meridian.

Surveyor's Certificate:

I, John S. Huefner, a Professional Land Surveyor, holding Certificate No. 144842 State of Utah, do hereby certify that the information on this drawing is a true and accurate survey based on data of record and was conducted under my personal direction and supervision as shown hereon.



GRAPHIC SCALE



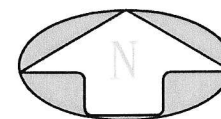
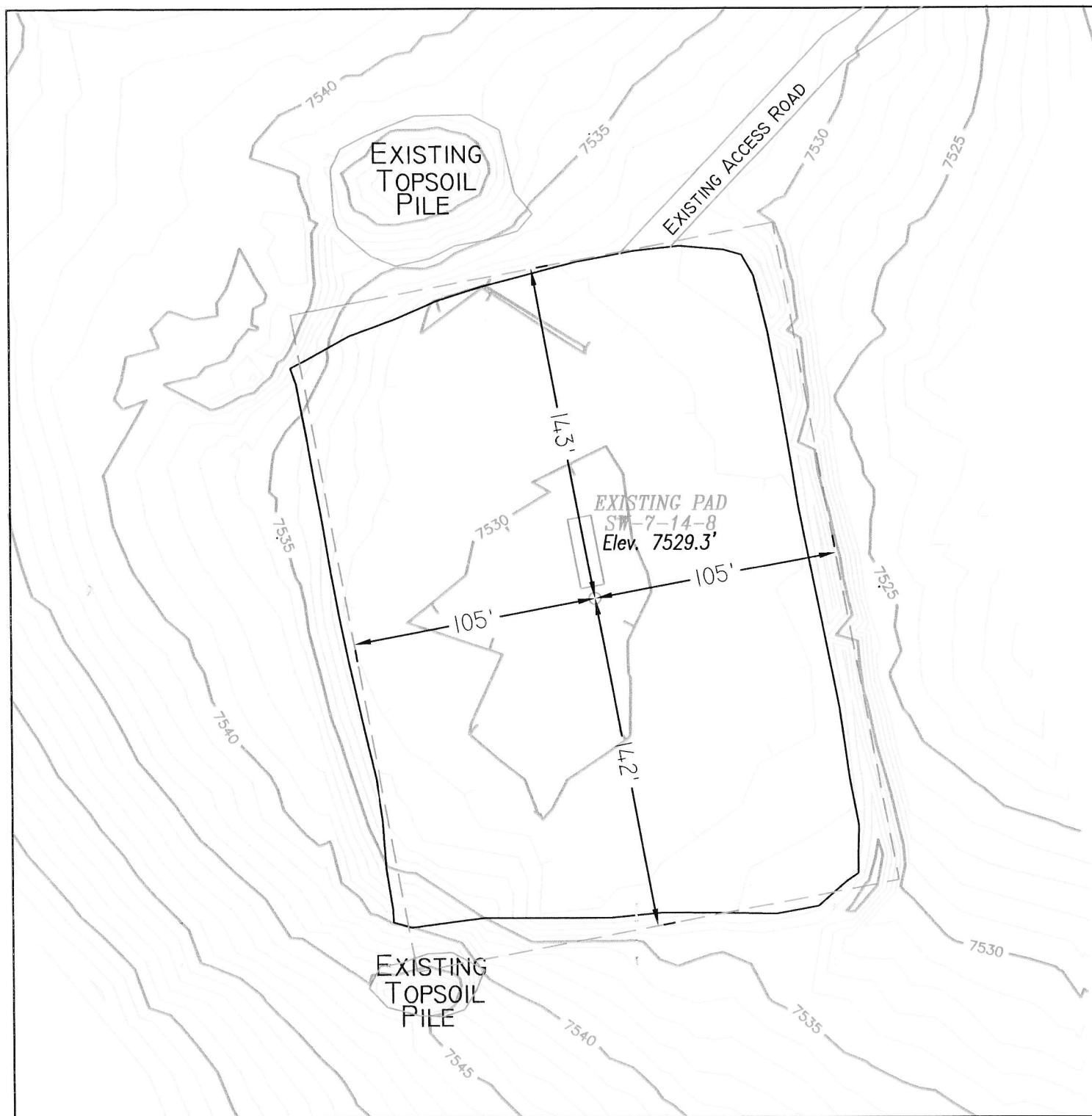
TALON RESOURCES, INC.

615 North 400 East P.O. Box 1230
Huntington, Utah 84528
Phone (435)687-5310 Fax (435)687-5311
E-Mail talonectv.net



SW-7-14-8
Section 7, T14S, R8E, S.L.B.&M.
Carbon County, Utah

| | |
|----------------------------------|-------------------------------------|
| Drawn By: N. BUTKOVICH | Checked By: A.P.C./J.S.H. |
| Drawing No. A-1 | Date: 8/25/11 |
| | Scale: 1" = 1000' |
| Sheet 1 of 3 | Job No. 4886 |



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LOCATION LAYOUT **Section 7, T14S, R8E, S.L.B.&M.** **SW-7-14-8**

| | |
|---------------------------|-----------------------|
| Drawn By: N. BUTKOVICH | Checked By: A.P.C. |
| Drawing No. A-2 | Date: 8/25/11 |
| | Scale: 1" = 60' |
| Sheet 2 of 3 | Job No. 4886 |